

**Subject:** Mental Health Accommodation Strategy

**Date of Meeting:** 15 June 2011

**Report of:** The Strategic Director, Resources

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**Wards Affected:** All

### FOR GENERAL RELEASE

#### 1. SUMMARY AND POLICY CONTEXT:

- 1.1 This report for information presents details of a joint City Council/Sussex Partnership NHS Foundation Trust initiative to improve mental health accommodation services in Brighton & Hove.
- 1.2 **Appendix 1** to this report contains a letter from Sussex Partnership NHS Foundation Trust relating to the mental health accommodation initiative; **Appendix 2** contains additional information about the initiative.

#### 2. RECOMMENDATIONS:

- 2.1 That members:

(1) Note the contents of this report and its appendices.

#### 3. BACKGROUND INFORMATION

- 3.1 Further information is included in the appendices to this report.

#### 4. CONSULTATION

- 4.1 None in relation to this report.

## **5. FINANCIAL & OTHER IMPLICATIONS:**

### Financial Implications:

5.1 For information only – no implications for this committee

### Legal Implications:

5.2 For information only – no implications for this committee

### Equalities Implications:

5.3 This report concerns people with severe and enduring mental health problems – a group very likely to experience inequalities, including inequalities of income, of general health, of access to good quality housing etc. These issues should be explicitly addressed by the initiative (see report appendices).

### Sustainability Implications:

5.4 For information only – no implications for this committee

### Crime & Disorder Implications:

5.5 For information only – no implications for this committee

### Risk and Opportunity Management Implications:

5.6 For information only – no implications for this committee

### Corporate / Citywide Implications:

5.7 For information only – no implications for this committee

## **SUPPORTING DOCUMENTATION**

### **Appendices:**

1. letter from Sussex partnership NHS Foundation Trust
2. Additional information on the mental health accommodation initiative

### **Documents in Members' Rooms:**

None

### **Background Documents:**

None